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# SENIOR'S GARDENING COMPETITION

# JUDGING SHEET CATEGORY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# ENTRANTS NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ph:\_\_\_\_\_\_\_\_\_\_\_\_

# ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Judged by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_**

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| GARDEN INTENT: Judging Scale 1. Fair 2. Good 3. Excellent |  |
| Consideration to entrant's passion/plan (What question is asked here?) | 1 2 3 |
| Extent of independence (third-party assistance) / Entrant’s capabilities | 1 2 3 |
| Level of entrant’s knowledge, skill and enthusiasm (What question is asked here?) | 1 2 3 |
| Knowledge and love of gardening shared (with school students, garden club, children, etc) | 1 2 3 |

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| DESIGN: |  |
| Garden layout (design and overall concept idea suitable to its intent, site, setting and usage) | 1 2 3 |
| Functionality of design (to meet garden's intent) | 1 2 3 |
| Thoughtful colour/ texture/ shape planting scheme in place (garden charm, effective, comfortable, interesting space) | 1 2 3 |
| Native & exotic plants used (suitability of plant choice, height width taken into consideration) | 1 2 3 |
| Edible garden (food crop, veggie or herb garden) | 1 2 3 |
| Environmental consideration (use of recycled materials/objects, solar lights, grouping plants with similar watering needs together, rainwater tank or Grey Water system used (garden irrigation) | 1 2 3 |
| Innovation (gardening tips, new ideas, interesting, resourcefulness, overcome challenges) | 1 2 3 |
| Attention to design detail (planting combination, edging, trimming, etc) | 1 2 3 |
| Consideration given to encourage garden fauna (attracting wildlife, potential habitat and food source for native fauna, bird bath, nesting boxes, etc ) | 1 2 3 |

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| **MAINTENANCE:** |  |
| Well -presented yard (lawn and garden), pruned and clipped shrubs (garden hedges, walls to give structure, order & flow) | 1 2 3 |
| Lack of diseased plants (healthy garden and plants vibrant, thriving, not stressed) | 1 2 3 |
| Water system maintenance (waterwise, no drips, no visual leaks, system all ok) | 1 2 3 |
| Gardening commitment evident (knack for gardening, skill, knowledge, care) | 1 2 3 |
| Green waste composted and used in garden | 1 2 3 |
| Environmental consideration (use of recycled materials/objects, solar lights, grouping plants with similar watering needs together, rainwater tank or Grey Water system used (garden irrigation) | 1 2 3 |
| Mulch, shredded paper, or other ground cover used (WaterWise) | 1 2 3 |
| Evidence of water conservation in use (water saving devices, evening or night time watering, special practices, rainwater tank, drip system, tap timers, trigger nozzles, etc) | 1 2 3 |

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| HOME SAFE: | 1 2 3 |
| Abode (house / unit) number clearly visible from street (in case of emergency) | 1 2 3 |
| Trees, shrubs, large objects do not provide access to house for potential burglars, do not obscure front door, are not positioned to provide hiding cover for potential burglars | 1 2 3 |
| Yard is safe clean and tidy overall (garden areas easily accessible, no trip hazards, pathway even, no sharp edges, neat and tidy with a place for everything) | 1 2 3 |
| Innovation applied/additional steps taken to improve home safety from potential burglars (door and window locks, movement sensor lights in use, security screens in use, alarms, dog, etc) | 1 2 3 |

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| **Other:** | 1 2 3 |
| Garden use and enjoyment (outdoor living, seating and table available, wildlife use) | 1 2 3 |
| Nursery in use | 1 2 3 |
| Garden progress (near completion or completed) | 1 2 3 |
| Use of locally sourced materials (e.g. rocks, stones, woods, etc) | 1 2 3 |
| Overall presentation | 1 2 3 |
| Include any other **comments** of interest............................................................................  …………………………………………………………………………………………………………………  …………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………….  **Outstanding Points** noted: ………………………………………………………………………………… …………………………………………………………………………………………………………………  ………………………………………………………………………………………………………………….  ………………………………………………………………………………………………………………….  …………………………………………………………………………………………………………………  I agree/disagree to the media **publications of photos** / names / address of my garden in ………..  …………………………………………………………………………………………………………………  Signed……………………………………………………………………………………………….. dated…………………………………………………………………………………………………. |  |